



## Concession Application

### American Bass Anglers® Barbeque Cook-Off Entry Form

Thank you for considering being a concessionaire at American Bass Anglers Barbeque Tour. It is important to us to offer a variety of quality concessions to visitors, and also to ensure each concessionaire has the opportunity to make a profit at our event. Therefore, only two vendors will be permitted for each food type, i.e. one hotdog vendor, one funnel cake vendor, etc.

Each vendor will receive a 20' x 20' space and basic access to electrical and water service as available and generator can be used. If you have special needs for extra space, power, etc. please call (256) 777-6045 first to ensure we can accommodate you, and then list your requests in the Special Needs section below.

### FEE \$100 PER EVENT

Contact Person \_\_\_\_\_

Business Name \_\_\_\_\_

Address: \_\_\_\_\_

City, ST, ZIP \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Business Website \_\_\_\_\_

#### Choose an Event:

- |                                                                            |                                                                    |
|----------------------------------------------------------------------------|--------------------------------------------------------------------|
| <input type="checkbox"/> July 18 Kentucky Lake, Paris TN                   | <input type="checkbox"/> August 22, Lake Barkley, Kuttawa, KY      |
| <input type="checkbox"/> September 19, Guntersville Lake, Guntersville, AL | <input type="checkbox"/> September 26, Pickwick Lake, Florence, AL |
| <input type="checkbox"/> November 8 Lake Dardanelle, Russellville, AR      |                                                                    |

List main menu items you plan to offer: \_\_\_\_\_

Special Requests: \_\_\_\_\_

I agree to abide by the regulations set by American Bass Anglers and the local community. Upon receiving your application, you will be sent a list of requirements by both the Health Department and Licensing Bureau from each particular location.

#### Liability Release

In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby, for myself, my heirs, assignees, personal representatives, executors, administrators, and next of kin release and indemnify, and hold harmless American Bass Anglers, Inc, it's parent and affiliated companies, the officers, officials, directors, shareholders, agencies, event sponsors, sponsors, advertisers, and, if applicable, owners and lessors of the premises and property used to conduct the event ("Releasees"), with respect to any and all injury, found to have caused in whole or in part by my negligence or intentional misconduct, whether arising from the negligence of the releases, or otherwise, to the fullest extent permitted by law.

\_\_\_\_\_  
(Entries will not be accepted without signature)

Signature of Applicant

Mail this application, proof of insurance and your check or money order made payable to: American Bass Anglers

Mail to: American Bass Anglers, Inc, PO Box 475, Athens, AL 35612  
For more information call toll free 888-203-6222 or call Debra Talley 256.777.6045  
Also visit [www.americanbassanglers.com/bbq](http://www.americanbassanglers.com/bbq)

If you need any assistance please call the toll free number between 8am and 5pm Monday through Friday CST (888) 203-6222 or Call Debra Talley at (256)777-6045