



**2010 Backyard Team
Application**

2010 American Bass Anglers Barbeque Cook-Off Entry Form

Team Name _____

Team Captain _____ Date of Birth: _____ (Must be 21 or older)

Captain's ABA Member Number: _____ Used for points tracking, If not an ABA member leave blank

Address: _____

City, ST, ZIP _____

Home Phone _____ Cell Phone _____

Email Address _____

Team Website _____

Choose an Event:

- March 13, 2010 Lake Lanier, Gainesville, GA May 1, 2010 Lake Hartwell, Anderson, SC
- June 19, 2010 Logan Martin, Pell City, AL October 16, 2010 Tensaw Delta, Mobile, AL
- November 06, 2010, Guntersville, AL

Yes, I would like to enter the Sweet Tea Challenge Yes, I would like to enter the Wings Contest

Exact size of rig _____
Each team will be provided the amount of space as needed by your rig, not to exceed 20X40 feet. Electrical power and water will be provided on a minimal basis. You are welcome to bring your own generators.

Item	Fee	Quantity	Subtotal
Entry into 2 Meats: Ribs & Chicken	\$50.00	1	\$50.00
Barbeque Sauce Entry	\$10		
Wings Contest	\$15		
Dessert Entry	\$10		
Private Port-a-John	\$85		
ABA Membership (Team Captains required to be an ABA member)	\$15		
Extra T-Shirt (1 Included Free)	\$15		

I agree to abide by the rules and regulations set by American Bass Anglers, which are available online at www.americanbassanglers.com/bbq or www.ababbq.com. Each registered team will be mailed a copy of rules.

Liability Release

In consideration of your accepting this entry, I the undersigned, intending to be legally bound, herby, for myself, my heirs, assignees, personal representatives, executors, administrators, and next of kin release and indemnify , and hold harmless American Bass Anglers, Inc, it's parent and affiliated companies, the officers, officials, directors, shareholders, agencies, event sponsors, sponsors, advertisers, and, if applicable, owners and lessors of the premises and property used to conduct the event ("Releasees"), with respect to any and all injury, found to have caused in whole or in part by my negligence or intentional misconduct, whether arising from the negligence of the releases, or otherwise, to the fullest extent permitted by law.

In consideration for permission to participate in any ABA event, I ("Contestant") hereby grant to American Bass Anglers, Inc. its assignees, event sponsors, and/or licensees (including television production companies contracted by ABA), the unconditional right to use my name, voice, image, image in a video format while participating in a cook-off, photographic likeness, biographical information, cooking tips and/or instructions in any medium whatsoever, including but not limited to video/audio productions, merchandising, promotions, articles, and/or press releases, in connection with ABA and/or the American Bass Anglers Barbeque Tour, without restriction as to changes or alterations at any time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use and waive my right to review the finished product. By my signature below I verify that I have read and understand the foregoing provisions.

(Entries will not be accepted without signature)

Signature of Team Leader

Return this form by mail with a check or money order made to: American Bass Anglers
Mail to: American Bass Anglers, Inc, PO Box 475, Athens, AL 35612
For more information call Debra Talley 256.777.6045 or Susan McClendon at 256-777-3111

If you need any assistance
please call the toll free number
between 8am and 5pm Monday
through Friday CST 888-203-
6222